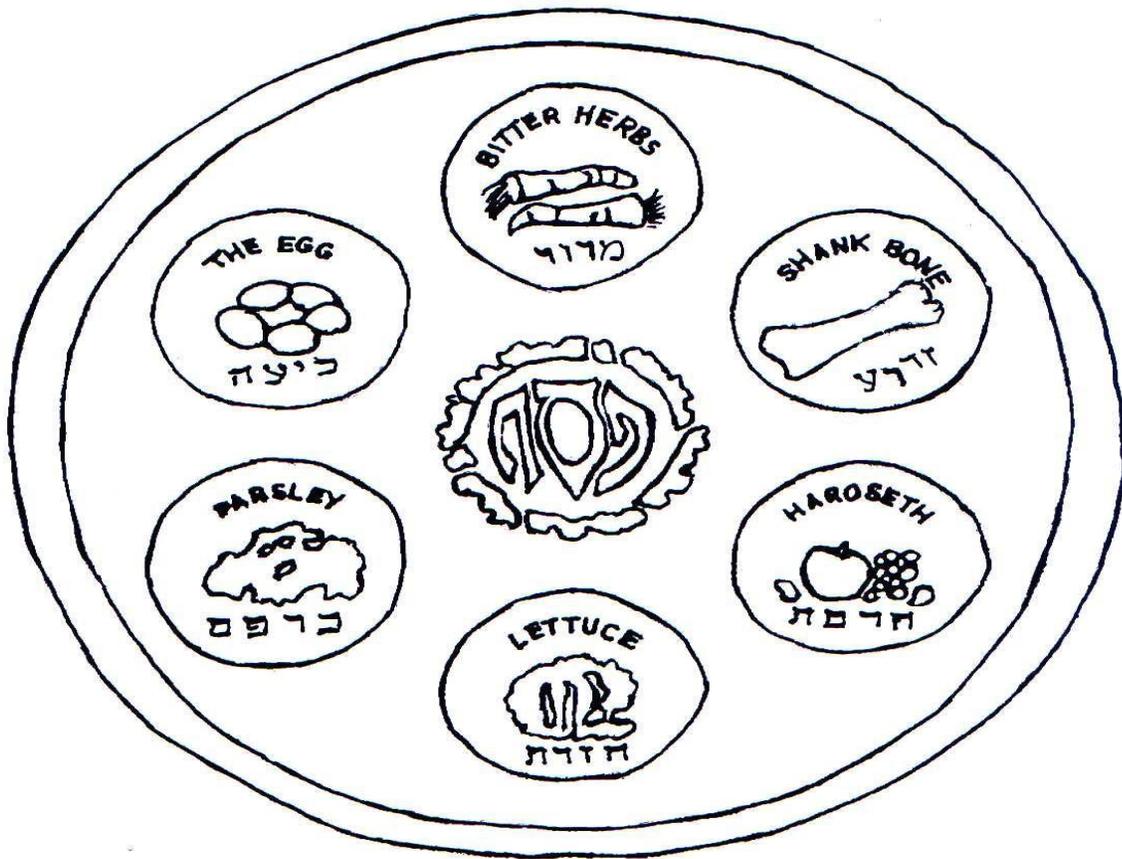


# C. C. K. Passover Haggadah



## Introductory Remarks

There should be a Seder Plate containing a roasted egg (mourning symbol) or a piece of meat representing the holy day sacrifice, bitter herbs (horseradish and romaine lettuce), a shank bone (or piece of lamb) for the paschal sacrifice, haroseth (mixture of grated apples, chopped nuts, sweet wine and cinnamon) for the mortar for bricks, and parsley to be dipped in salt water. If there is space in the center of the plate, place three covered matzos. If not, have them next to the plate.



There is also a cup of wine on the table in honor of Elijah the Prophet.

## 1. Kiddush—Santification

Blessed are You, Lord our God, Ruler of the universe, Creator of the fruit of the vine.

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ  
הָעוֹלָם, בּוֹרֵא פְרֵי הַגֶּפֶן:

Bahrookh atah adon-nye ehloheynoo mehlehkh ha-awlahm,  
bawray pree hagahfen.

Blessed are You, Lord our God, Ruler of the universe, Who  
has kept us in life, and sustained us, and enabled us to reach  
this festive season.

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ  
הָעוֹלָם, שֶׁהַחַיִּינוּ וְקִיַּמְנוּ וְהַגִּיעָנוּ לְזֶמֶן  
הַזֶּה:

Bahrookh atah adon-nye eloheynoo mehlekh ha-awlahm,  
shehhecheyahnoo, vuhkeeyuhmahnoo, vuheegeeyahnoo  
lahzmahn hazeh.

## 2. Scriptures:

Exodus 12:41-42 <sup>41</sup> And it came to pass at the end of the four hundred and thirty years—on that very same day—it came to pass that all the armies of the LORD went out from the land of Egypt.

<sup>42</sup> It *is* a night of solemn observance to the LORD for bringing them out of the land of Egypt. This *is* that night of the LORD, a solemn observance for all the children of Israel throughout their generations.

Galatians 3:29 <sup>29</sup> And if you *are* Christ's, then you are Abraham's seed, and heirs according to the promise.

Revelation 19:5-9 <sup>5</sup> Then a voice came from the throne, saying, "Praise our God, all you His servants and those who fear Him, both small and great!" <sup>6</sup> And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the<sup>[b]</sup> Lord God Omnipotent reigns!" <sup>7</sup> Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." <sup>8</sup> And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. <sup>9</sup> Then he said to me, "Write: 'Blessed *are* those who are called to the marriage supper of the Lamb!'" And he said to me, "These are the true sayings of God."

### **3. Washing the Hands**

### **4. Eating a Green Vegetable (Parsley dipped in salt water)**

Blessed are You, Lord our God, Ruler of the universe, Creator of the fruit of the earth.

### **5. (Salad Course) Preparing the Aphikoman (Dessert Matzah) [Take the middle matzah of the three, break it in half. Hide the larger half to be eaten at the end of the meal.]**

## **6. Four Questions**

How different is this night from all other nights!

- 1) On all other nights we may eat either leavened or unleavened bread; on this night, only unleavened bread.
- 2) On all other nights we may eat any vegetable; on this night we are required to eat bitter herbs.
- 3) On all other nights we are not bidden to dip our vegetables even once, on this night we dip them twice.
- 4) On all other nights we eat our meals in any manner; on this night, why do we sit around the table together in a ceremonial fashion?

Song: The Four Questions

Mah neeshtanah halielah hazeh

Meekawl halaylawt

Meekawl halaylawt

1. Shebkhawl halaylawt ahnoo awkhleen---

Khamets oomatsah

Khamets oomatsah

Halielah hazeh, halielah hazeh

Koolaw matsah

2. Shebkhawl halaylawt ahnoo awkhleen---

Shuh-ar yerakawt

Shuh-ar yerakawt

Halielah hazeh, halielah hazeh

Maror, maror

Halielah hazeh, halielah hazeh

Maror, maror

3. Shebkhawl halaylawt ayn ahnoo matbeeleen---

Afeeloo paam ehkhat

Afeeloo paam ehkhat

Halielah hazeh, halielah hazeh

Shuhtay fuh-ahmeem

Halielah hazeh, halielah hazeh

Shuhtay fuh-ahmeem

4. Shebkhawl halaylawt ahnoo awkhleen---

Bayn yawshveen ooveyn mesoobeen

Bayn yawshveen ooveyn mesoobeen

Halielah hazeh, halielah hazeh

Koolahnoo mesoobeen

Halielah hazeh, halielah hazeh

Koolahnoo mesoobeen

## **7. The Answer**

Avadim Hayinu (Avadeem Hayeenoo)

Avadeem Hayeenoo, Hayeenoo

Ata bnei choreen, bnei choreen

Avadeem Hayeenoo

Ata, Ata bnei choreen

Avadeem Hayeenoo

Ata, Ata bnei choreen, bnei choreen (repeat)

Translation:

We were slaves.

Now we are free.

## 8. Teaching Your Children

**Exodus 12:26-27** And it shall be, when your children say to you, 'What do you mean by this service?'

<sup>27</sup>"that you say, 'It is the Passover sacrifice of the LORD, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.'" So the people bowed their heads and worshiped.

**Exodus 13:8, 14** And you shall tell your son in that day, saying, '*This is done* because of what the LORD did for me when I came up from Egypt.'

<sup>14</sup> So it shall be, when your son asks you in time to come, saying, 'What *is* this?' that you shall say to him, 'By strength of hand the LORD brought us out of Egypt, out of the house of bondage.'

**Deuteronomy 6:20-25** “When your son asks you in time to come, saying, ‘What *is the meaning of* the testimonies, the statutes, and the judgments which the LORD our God has commanded you?’

<sup>21</sup> then you shall say to your son: ‘We were slaves of Pharaoh in Egypt, and the LORD brought us out of Egypt with a mighty hand,

<sup>22</sup> and the LORD showed signs and wonders before our eyes, great and severe, against Egypt, Pharaoh, and all his household.

<sup>23</sup> Then He brought us out from there, that He might bring us in, to give us the land of which He swore to our fathers.

<sup>24</sup> And the LORD commanded us to observe all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is this day.

<sup>25</sup> Then it will be righteousness for us, if we are careful to observe all these commandments before the LORD our God, as He has commanded us.’

**9. Ten Plagues** (Spill or remove with your fifth finger some wine from your glass for each plague)

1) Blood

2) Frogs

3) Vermin

4) Swarms

5) Pestilence

6) Boils

7) Hail

8) Locusts

9) Darkness

10) Slaying of the Firstborn

## 10. Dayenu (Dye-Aynoo)

Eeloo hohtsee hohtsee-ahnoo

Hohtsee-ahnoo mee-meets-ra-yeem, mee-meets-ra-yeem

Hohtsee-ahnoo dye-aynoo

**Chorus:** dye, dye, aynoo

Dye, dye, aynoo

Dye, dye aynoo

Dye-aynoo, dye-aynoo

Dye-aynoo (repeat)

Eeloo nahtahn nahtahn lahnoo

Nahtahn lahnoo eht hatorah

Et hatorah nahtahn lahnoo

Dye-aynoo

**Chorus:**

Translation:

Sufficient for us:

If He had brought us out of Egypt, it would have been sufficient for us.

If He had given us His laws, it would have been sufficient for us.

Ephesians 3:20-21 <sup>20</sup> Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, <sup>21</sup> to Him *be* glory in the church by Christ Jesus to all generations, forever and ever. Amen.

## 11. The Symbols\*

Rabban Gamliel used to say: Whoever does not explain the following three symbols on Passover has not fulfilled his duty:

PESAH, The Passover Offering

MATZAH, The Unleavened Bread

MAROR, The Bitter Herbs

(Pointing to the Shank Bone)

The Passover offering which our ancestors ate in Temple days, what was the reason for it? It was because the Holy One, praised be He, passed over the houses of our forefathers in Egypt, as it is written in the Bible: “And you shall say, ‘It is the Passover offering for the Eternal, Who passed over the houses of the children of Israel in Egypt when He smote the Egyptians and spared our houses. And the people bowed their heads and worshipped.’” (Exodus 12:27)

(Raise the matzah and show it)

This matzah which we eat, what is the reason for it? It is because there was not time for the dough of our ancestors in Egypt to become leavened, before the Ruler of all, the Holy One, praised be He, revealed Himself to them and redeemed them, as it is told in the Bible: “And the dough which they had brought out from Egypt they baked into thin cakes of unleavened bread, for it had not leavened, because they were thrust out of Egypt and they could not tarry, nor had they prepared for themselves any provisions.” (Exodus 12:34)

(Pointing to the bitter herbs)

These bitter herbs which we eat—what is their meaning? They are eaten to recall that the Egyptians embittered the lives of our forefathers in Egypt, as it is written: “And they embittered their lives with hard labor, with mortar and bricks, and with every kind of work in the fields; all the work which they made them do was rigorous.” (Exodus 1:14)

\*From the Passover Haggadah, copyright 2007 by Asher Scharfstein, pp. 21-23.

## 12.Psalm 114

When Israel went out of Egypt,  
The house of Jacob from a people of strange language,  
<sup>2</sup> Judah became His sanctuary,  
*And* Israel His dominion.  
<sup>3</sup> The sea saw *it* and fled;  
Jordan turned back.  
<sup>4</sup> The mountains skipped like rams,  
The little hills like lambs.  
<sup>5</sup> What ails you, O sea, that you fled?  
O Jordan, *that* you turned back?  
<sup>6</sup> O mountains, *that* you skipped like rams?  
O little hills, like lambs?  
<sup>7</sup> Tremble, O earth, at the presence of the Lord,  
At the presence of the God of Jacob,  
<sup>8</sup> Who turned the rock *into* a pool of water,  
The flint into a fountain of waters.

## 13.Soup Course

### 14.The Second Cup

Blessed are You, Lord our God, Ruler of the universe, Who brought Your people out of Egypt and rescued them from bondage. (Exodus 6:6)

## 15. Beginning of the Meal

Psalm 100:4-5

<sup>4</sup> Enter into His gates with thanksgiving,  
*And* into His courts with praise.

Be thankful to Him, *and* bless His name.

<sup>5</sup> For the LORD *is* good;  
His mercy *is* everlasting,  
And His truth *endures* to all generations.

Blessed are You, Lord our God, Ruler of the universe,  
Who brings forth bread from the earth

Blessed are You, Lord our God, Ruler of the universe,  
Who sanctified us with His commandments, and commanded  
us to observe the eating of Matzah.

Blessed are You, Lord our God, Ruler of the universe,  
Who sanctified us with His commandments, and commanded  
us to observe the eating of bitter herbs.

## 16. Hillel Sandwich (Take two small pieces of matzos, put horseradish, romaine and haroseth on them making a small sandwich.)

In remembrance of the Temple, we do as Hillel did in Temple times: He put *Matzah* and bitter herbs together and ate them as a sandwich, in order to fulfill literally the words of the Torah: "They shall eat it (the Passover offering) with *Matzah* and bitter herbs."\* (Exodus 12:8) \*Passover Haggadah, p. 27.

## **17.Seder Meal**

## **18.Aphikoman** (It is found and eaten.)

## **19.Deuteronomy 8:10**

When you have eaten and are full, then you shall bless the LORD your God for the good land which He has given you.

## **20.The Third Cup of Wine**

Blessed are You, Lord our God, Ruler of the universe, Who redeemed Your people with an outstretched arm and with great judgments. (Exodus 6:6)

## **21.Open the Door**

## **22.Elijah**

Elijah the Prophet (Eleeyahoo Hanavee)

Elee-yahoo hanavee,

Elee-yahoo ha-teesh-bee,

Elee-yahoo Elee-yahoo Elee-yahoo ha-gee-la-dee (repeat line)

Bim-hey-ra buh yahmeynoo yahvoh aylaynoo immasheeach ben

Dahveed, immasheeach ben Dahveed,

(Repeat the first three lines.)

Elijah the Prophet,

Elijah the Tishbite,

Elijah the Gileadite,

May he come speedily in our days with Messiah the Son of David.

**23.The Priestly Benediction (Numbers 6:22-27) [Optional:  
When one or more Aaronic priests are present.]**

PRIESTS: The LORD bless you and keep you.

CONGREGATION: Amen

PRIESTS: The LORD make His face shine upon you and be  
gracious to you.

CONGREGATION: Amen

PRIESTS: The LORD lift up His countenance upon you and  
give you peace.

CONGREGATION: AMEN

**24.Psalm 117**

Praise the LORD, all nations!

Laud Him, all peoples!

<sup>2</sup> For His lovingkindness is great toward us,

And the truth of the LORD is everlasting.

Praise the LORD!

**25.Psalm 136:23-26**

<sup>23</sup>Who remembered us in our lowly state,

For His mercy *endures* forever;

<sup>24</sup> And rescued us from our enemies,

For His mercy *endures* forever;

<sup>25</sup> Who gives food to all flesh,

For His mercy *endures* forever.

<sup>26</sup> Oh, give thanks to the God of heaven!

For His mercy *endures* forever.

## 26.The Fourth Cup

Blessed are You, Lord our God, Ruler of the universe, Creator, Sustainer, and Savior of humankind.

## 27.Conclusion

**Hebrews 11:23-29** By faith Moses, when he was born, was hidden three months by his parents, because they saw *he was* a beautiful child; and they were not afraid of the king's command.

By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.

By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible. By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them.

By faith they passed through the Red Sea as by dry *land, whereas* the Egyptians, attempting to do so, were drowned.

**I Corinthians 5:6-8** Your glorying *is* not good. Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ (Χριστός), our Passover, was sacrificed for us. Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened *bread* of sincerity and truth.

## 28. Closing Songs

### Let My People Go

1. When Israel was in Egypt's land,  
Let My people go!  
Oppressed so hard they could not stand,  
Let My people go!
  - REFRAIN:  
Go down, Moses,  
Way down in Egypt's land;  
Tell old Pharaoh  
To let My people go!

2. No more shall they in bondage toil,  
Let My people go!  
Let them come out with Egypt's spoil,  
Let My people go!

REFRAIN

3. Oh, let us all from bondage flee,  
Let My people go!  
And let us all in Christ be free,  
Let My people go!

REFRAIN

## WHO KNOWS ONE

(Recitation excerpted from the Passover Haggadah, pp. 46-47)

Who knows ...

ONE – God

TWO—Tablets of the Covenant

THREE—Patriarchs

FOUR—Matriarchs

FIVE—Books of the Law

SIX—Sections of the Mishnah (rabbinic legal commentary on the Bible.)

SEVEN—Days of the Week

EIGHT—Days to Circumcision

NINE—Months to Childbirth

TEN—Commandments

ELEVEN—The stars in Joseph's dream

TWELVE—the Twelve Tribes of Israel

THIRTEEN—God's attributes (Exodus 34:6)

## CHAHD GAHDYAH (One Kid=Little Goat)\*

Chahd gahdyah, chahd gahdyah  
Dizahvahn ahbah bitray zoozay

One kid, one kid  
My father bought for two silver coins

CHORUS:  
Chahd gahdyah, chahd gahdyah

Then came a cat and ate the goat my father bought for two silver coins.

CHORUS:

Then came the Holy One, blessed be He,  
And slew the angel of death,  
That killed the butcher (*shohet*) that slaughtered the ox  
That drank the water that quenched the fire  
That burned the stick that beat the dog  
That bit the cat that ate the goat  
That Father bought for two silver coins.

CHORUS:

\* excerpted from the Passover Haggadah, pp. 47-48.

**29.Next Year in Jerusalem!**

**30.Lechayim, to life in the Kingdom of God!**

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